



## Contest/Candidate Proof List

### General Election - 11/3/2020

Contests: 1000 to 6015 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

Contest/District	Vote For	Num Cands	Num Qualified	Status
<b>PARTISAN PARTY-NOMINATED OFFICES PRESIDENT AND VICE PRESIDENT</b>				
<b>1000 President and, Vice President</b>				
<b>*0 County Of Madera</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>ON BALLOT</b>

Incumbent(s): TrumpPence Elected

#### VOTER-NOMINATED VOTER-NOMINATED AND NONPARTISAN OFFICES UNITED STATES REPRESENTATIVE District 4

<b>2290 US Representative, District 4</b>				
<b>*104 4th Congressional District</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
<i>Shared with another County or Counties</i>				

Incumbent(s): Tom Mc Clintock Elected

Candidate(s): **TOM MCCLINTOCK**, Republican  
No Ballot Designation

<i>Mail:</i>	<i>Business:</i>	<i>Campaign Phone:</i>	<i>Qualified Date: 3/3/2020</i>
	<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
	<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID: 2</i>
	<i>Filing Fee: \$1,740.00</i>	<i>Fees Paid: \$0.00</i>	<i>\$0.00</i>

<b>Requirements Status</b> -----		
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>
<i>Declaration of Candidacy Filed</i>	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>
<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>
<i>Code of Fair Campaign Practices Filed</i>		

#### BRYNNE KENNEDY, Democratic

No Ballot Designation

<i>Mail: PO Box 854</i>	<i>Business:</i>	<i>Campaign Phone:</i>	<i>Qualified Date: 3/3/2020</i>
<i>Rocklin, CA 95677</i>	<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
	<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID: 1</i>
	<i>Filing Fee: \$1,740.00</i>	<i>Fees Paid: \$0.00</i>	<i>\$0.00</i>

<b>Requirements Status</b> -----		
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>
<i>Declaration of Candidacy Filed</i>	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>
<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>
<i>Code of Fair Campaign Practices Filed</i>	<i>08/05/2020</i>	<i>08/05/2020</i>

#### VOTER-NOMINATED VOTER-NOMINATED AND NONPARTISAN OFFICES UNITED STATES REPRESENTATIVE District 16

VOTER-NOMINATED VOTER-NOMINATED AND NONPARTISAN OFFICES UNITED STATES REPRESENTATIVE District 16

**2300 US Representative, District 16**

**\*116 16th Congressional District**      **1**      **2**      **2**      **ON BALLOT**  
 Shared with another County or Counties

Incumbent(s): Jim Costa      Elected

Candidate(s): **KEVIN COOKINGHAM**, Republican  
 No Ballot Designation

Business:      Campaign Phone:      Qualified Date: **3/3/2020**  
 Home:      Fax:      User Codes:  
 Mail:      Fax:      Mobile:      Cand ID: 1  
                                  Filing Fee: \$1,740.00      Fees Paid: \$0.00      \$0.00

**Requirements Status** -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued
Candidate Statement Filed	Candidate Statement Sent to SoS	Candidate Statement Electronic Only
Code of Fair Campaign Practices Filed		

07/28/2020      07/28/2020

**JIM COSTA**, Democratic

No Ballot Designation

Business:      Campaign Phone:      Qualified Date: **3/3/2020**  
 Home:      Fax:      User Codes:  
 Mail:      Fax:      Mobile:      Cand ID: 2  
                                  Filing Fee: \$1,740.00      Fees Paid: \$0.00      \$0.00

**Requirements Status** -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued
Candidate Statement Filed	Candidate Statement Sent to SoS	Candidate Statement Electronic Only
Code of Fair Campaign Practices Filed		

08/04/2020      08/04/2020

VOTER-NOMINATED VOTER-NOMINATED AND NONPARTISAN OFFICES MEMBER OF THE STATE ASSEMBLY District 5

**2330 Member of the Assembly, District 5**

**\*305 5th Assembly District**      **1**      **1**      **1**      **ON BALLOT**  
 Shared with another County or Counties

Incumbent(s): Frank Bigelow      Elected

Candidate(s): **FRANK BIGELOW**, Republican  
 No Ballot Designation

Business:      Campaign Phone:      Qualified Date: **3/3/2020**  
 Home:      Fax:      User Codes:  
 Mail: PO Box 43      Fax:      Mobile:      Cand ID: 1  
                                  O Neals, CA 93645      Filing Fee: \$1,104.59      Fees Paid: \$0.00      \$0.00

VOTER-NOMINATED VOTER-NOMINATED AND NONPARTISAN OFFICES MEMBER OF THE STATE ASSEMBLY District 5

**2330 Member of the Assembly, District 5**

1 1 1 **ON BALLOT**

Shared with another County or Counties

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Filing Fee Paid*  
*Nomination Papers Filed*  
*Declaration of Candidacy Filed*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*

*Sigs In Lieu Filed*  
*Filing Fee Sent to SoS*  
*Nomination Papers Sent to SoS*  
*Declaration of Candidacy Sent to SoS*  
*Candidate Statement Sent to SoS*

*Declaration of Intention Filed*  
*Nomination Papers Issued*  
*Declaration of Candidacy Issued*  
*Candidate Statement Issued*  
*Candidate Statement Electronic Only*

NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 1

**3001 Governing Board Member, Bd of Ed, Area 1**

**BED-1 County Board Of Education - Area 1** 1 3 3 **ON BALLOT**

Incumbent(s): Grant G Sturm Appointed in Lieu

Candidate(s): **GRANT STURM**

Incumbent

Business: (559)877-2116  
 Home:  
 Fax:  
 Filing Fee: \$0.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **7/15/2020**  
 User Codes:  
 Cand ID: 2

Mail:

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Filing Fee Paid*  
*Nomination Papers Filed*  
*Declaration of Candidacy Filed* 07/15/2020  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed* 07/15/2020

*Sigs In Lieu Filed*  
*Filing Fee Sent to SoS*  
*Nomination Papers Sent to SoS*  
*Declaration of Candidacy Sent to SoS*  
*Candidate Statement Sent to SoS*

*Declaration of Intention Filed* 07/15/2020  
*Nomination Papers Issued*  
*Declaration of Candidacy Issued* 07/15/2020  
*Candidate Statement Issued* 07/15/2020  
*Candidate Statement Electronic Only*

**SHELLEY DENIZ**

Parent

Business: (559) 871-2884  
 Home:  
 Fax:  
 Filing Fee: \$0.00  
 Email: shelleydeniz@aol.com

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **7/17/2020**  
 User Codes:  
 Cand ID: 1

Mail:

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Filing Fee Paid*  
*Nomination Papers Filed*  
*Declaration of Candidacy Filed* 07/17/2020  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed* 07/17/2020

*Sigs In Lieu Filed*  
*Filing Fee Sent to SoS*  
*Nomination Papers Sent to SoS*  
*Declaration of Candidacy Sent to SoS*  
*Candidate Statement Sent to SoS*

*Declaration of Intention Filed* 07/17/2020  
*Nomination Papers Issued*  
*Declaration of Candidacy Issued* 07/17/2020  
*Candidate Statement Issued* 07/17/2020  
*Candidate Statement Electronic Only*

**NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 1**

**3001 Governing Board Member, Bd of Ed, Area 1**

**1 3 3 ON BALLOT**

**TIM CURLEY**

Community Relations Executive

<i>Business:</i>	<i>Campaign Phone:</i>	<i>Qualified Date:</i> <b>8/5/2020</b>
<i>Home:</i> (559)692-2329	<i>Fax:</i>	<i>User Codes:</i>
<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 3
<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
<i>Email:</i> tscurley6@gmail.com		

Requirements Status -----			
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/05/2020
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2020
<i>Declaration of Candidacy Filed</i> 08/05/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2020
<i>Candidate Statement Filed</i> 08/05/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i> 08/05/2020			

**NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 4**

**3004 Governing Board Member, Bd of Ed, Area 4**

**BED-4 County Board Of Education - Area 4 1 2 2 ON BALLOT**

Incumbent(s): Nancy J Prosperi Appointed in Lieu

Candidate(s): **NANCY PROSPERI**

Incumbent

<i>Business:</i> (559)974-4264	<i>Campaign Phone:</i>	<i>Qualified Date:</i> <b>7/21/2020</b>
<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 1
<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
<i>Email:</i> nancyprosperi@gmail.com		

Requirements Status -----			
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/21/2020
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/21/2020
<i>Declaration of Candidacy Filed</i> 07/21/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/21/2020
<i>Candidate Statement Filed</i> 07/21/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i> 07/21/2020			

**BRIAN A. RAMIREZ**

Iron Worker/Father

<i>Business:</i> (559)871-8637	<i>Campaign Phone:</i>	<i>Qualified Date:</i> <b>8/5/2020</b>
<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 2
<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
<i>Email:</i> info@Brian4Madera.com		

**NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 4**

**3004 Governing Board Member, Bd of Ed, Area 4**

1 2 2 ON BALLOT

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/05/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2020
<i>Declaration of Candidacy Filed</i>	08/05/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2020
<i>Candidate Statement Filed</i>	08/05/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2020			

**NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 7**

**3007 Governing Board Member, Bd of Ed, Area 7**

**BED-7 County Board Of Education - Area 7** 1 2 2 ON BALLOT

Incumbent(s): Bobby Thatcher Appointed in Lieu

**Candidate(s): BOBBY L. THATCHER**

Incumbent

Business: (559)674-0710 Campaign Phone: Qualified Date: 7/15/2020  
 Home: Fax: User Codes:  
 Mail: Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: bobby@thatchers.org

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/15/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/15/2020
<i>Declaration of Candidacy Filed</i>	07/15/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/15/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	07/15/2020			

**ZIMRI PADILLA**

Student / Business Manager

Business: (559)645-2243 Campaign Phone: Qualified Date: 8/4/2020  
 Home: Fax: User Codes:  
 Mail: Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: info@Padilla4Madera.com

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/04/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/04/2020
<i>Declaration of Candidacy Filed</i>	08/04/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/04/2020
<i>Candidate Statement Filed</i>	08/04/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/04/2020			

Contest/District		Vote For	Num Cands	Num Qualified	Status
<b>NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 7</b>					
<b>3007</b>	<b>Governing Board Member, Bd of Ed, Area 7</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
<b>NON-PARTISAN SCHOOL MERCED COMMUNITY COLLEGE DISTRICT Governing Board Member Area 6</b>					
<b>3116</b>	<b>Governing Board Member, MCCCC, Area 6</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
	<b>MCC03 Merced Community College District Are</b> Shared with another County or Counties				
Incumbent(s):	Jean Upton	Appointed in Lieu			
Candidate(s):	<b>KORY A. NIEUWKOOP</b> Registered Dental Hygienist				
	Mail: 23171 Road 7 Chowchilla, CA 93610	Business: Home: (559)706-8741 Fax: Filing Fee: \$0.00 Email: kanrdh@gmail.com	Campaign Phone: Fax: Mobile: Fees Paid: \$0.00	Qualified Date: <b>8/7/2020</b> User Codes: Cand ID: 2	
<b>Requirements Status</b>					
	<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>		
	<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>		
	<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/07/2020	
	<i>Declaration of Candidacy Filed</i> 08/07/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>		
	<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>		
	<i>Code of Fair Campaign Practices Filed</i>				
<b>JEAN UPTON</b>					
	No Ballot Designation				
	Mail: PO Box 640 Chowchilla CA 93610-0640	Business: (209) 769-2526 Home: Fax: Filing Fee: \$0.00 Email: jup95346@aol.com	Campaign Phone: Fax: Mobile: Fees Paid: \$0.00	Qualified Date: <b>7/13/2020</b> User Codes: Cand ID: 1	
<b>Requirements Status</b>					
	<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>		
	<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>		
	<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/13/2020	
	<i>Declaration of Candidacy Filed</i> 07/13/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/13/2020	
	<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>		
	<i>Code of Fair Campaign Practices Filed</i> 07/13/2020				
<b>NON-PARTISAN SCHOOL FIREBAUGH-LAS DELTAS UNIFIED SCHOOL DISTRICT Governing Board Member Area 3</b>					
<b>3148</b>	<b>Governing Board Member, Firebaugh, Area 3</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
	<b>US02-3 Firebaugh-Las Deltas Unified School Di</b> Shared with another County or Counties				
Incumbent(s):	Abel Serrano	Appointed in Lieu			

**NON-PARTISAN SCHOOL FIREBAUGH-LAS DELTAS UNIFIED SCHOOL DISTRICT Governing Board Member Area 3**

**3148 Governing Board Member, Firebaugh, Area 3**

1 2 2 ON BALLOT

Shared with another County or Counties

Candidate(s): **ROBERT CARLOS AGUAYO**

Business Owner

Business: Campaign Phone: Qualified Date: 8/7/2020  
 Home: (559)659-2964 Fax: User Codes:  
 Mail: Fax: Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: garbagefirethrift@gmail.com

**Requirements Status** -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/07/2020
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	
Candidate Statement Filed	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed			

**ABEL SERRANO**

Incumbent

Business: 559-804-8030 Campaign Phone: Qualified Date: 7/16/2020  
 Home: Fax: User Codes:  
 Mail: PO Box 95 Fax: (559)659-2683 Mobile: Cand ID: 1  
 Firebaugh, CA 93622 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: 1013worm@sbcglobal.net

**Requirements Status** -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	07/16/2020
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/16/2020
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/16/2020
Candidate Statement Filed	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed			

**NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member Area 6**

**3176 Governing Board Member, MUSD, Area 6**

US01-6 Madera Unified School District - Area 6 1 2 2 ON BALLOT

Incumbent(s): J Gordon Kennedy Appointed to Vacancy

Candidate(s): **ISRAEL CORTES**

Business Owner

Business: (559)230-7462 Campaign Phone: Qualified Date: 8/4/2020  
 Home: (559)230-7462 Fax: User Codes:  
 Mail: Fax: (559)261-9605 Mobile: Cand ID: 2  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: cortessisrael@gmail.com

Bus: 1825 Howard Rd Ste B  
 Madera, CA 93637

NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member Area 6

**3176 Governing Board Member, MUSD, Area 6**

1 2 2 ON BALLOT

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/04/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/04/2020
<i>Declaration of Candidacy Filed</i>	08/04/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/04/2020
<i>Candidate Statement Filed</i>	08/04/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/04/2020			

**J GORDON KENNEDY**

Appointed Incumbent

	<i>Business:</i> (559)674-8319	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 7/22/2020
	<i>Home:</i> (559)479-6226	<i>Fax:</i>	<i>User Codes:</i>
<i>Mail:</i>	<i>Fax:</i> (559)674-2744	<i>Mobile:</i>	<i>Cand ID:</i> 1
	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
	<i>Email:</i> jgkennedy@sbcglobal.net		

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/22/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/22/2020
<i>Declaration of Candidacy Filed</i>	07/22/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/22/2020
<i>Candidate Statement Filed</i>	07/22/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	07/22/2020			

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 1, Short Term

**3181 Governing Board Member, Yosemite Unified, Area 1 (Short Term)**

**US06-1 Yosemite Unified School District - Area 1** 1 3 2 ON BALLOT  
 Shared with another County or Counties

Incumbent(s): Anne Flanagan Appointed to Vacancy

Candidate(s): **ANNE LESCOULIE FLANAGAN**

Appointed Incumbent

	<i>Business:</i> 559 760-8634	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 8/5/2020
	<i>Home:</i> (559)760-8634	<i>Fax:</i>	<i>User Codes:</i>
<i>Mail:</i>	<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 1
	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
	<i>Email:</i> aflanagan@yosemiteusd.org		

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/05/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2020
<i>Declaration of Candidacy Filed</i>	08/05/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2020
<i>Candidate Statement Filed</i>	08/05/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2020			



NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 1, Short Term

**3181 Governing Board Member, Yosemite Unified, Area 1 (Short Term)**

1 3 2 ON BALLOT

Shared with another County or Counties

**MARILYN K. KELLY**

No Ballot Designation

<p>Business: (559)658-7884 Home: (559)801-8800 Mail: Fax: (559)658-7884 Filing Fee: \$0.00 Email: tekelly@sti.net</p>	<p>Campaign Phone: Fax: (559)801-8800 Mobile: (559)658-7884 Fees Paid: \$0.00</p>	<p>Qualified Date: <b>8/7/2020</b> User Codes: Cand ID: 3</p>
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Requirements Status -----			
Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	08/07/2020
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/07/2020
Declaration of Candidacy Filed	08/07/2020	Declaration of Candidacy Sent to SoS	08/07/2020
Candidate Statement Filed	08/07/2020	Candidate Statement Sent to SoS	08/07/2020
Code of Fair Campaign Practices Filed	08/07/2020	Candidate Statement Electronic Only	

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 2

**3182 Governing Board Member, Yosemite Unified, Area 2**

US06-2 Yosemite Unified School District - Area 1 2 2 ON BALLOT

Shared with another County or Counties

Incumbent(s): Christine M Wilder Appointed in Lieu

Candidate(s): **ROBERT M GUERRERO**

Insurance Agent / Broker

<p>Business: (559)683-3276 Home: (559)658-7538 Mail: Fax: (559)683-5058 Filing Fee: \$0.00 Email: rguerreroinsurance@gmail.com</p>	<p>Campaign Phone: Fax: (559)658-7538 Mobile: (559)683-5058 Fees Paid: \$0.00</p>	<p>Qualified Date: <b>7/17/2020</b> User Codes: Cand ID: 1</p>
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Bus: 40459 Highway 41 Ste # 8  
Oakhurst, CA 93644

Requirements Status -----			
Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	07/17/2020
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/17/2020
Declaration of Candidacy Filed	07/17/2020	Declaration of Candidacy Sent to SoS	07/17/2020
Candidate Statement Filed	07/17/2020	Candidate Statement Sent to SoS	07/17/2020
Code of Fair Campaign Practices Filed	07/17/2020	Candidate Statement Electronic Only	

**CHRISTINE M. WILDER**

Incumbent

<p>Business: (559)658-8579 Home: (559)658-8579 Mail: PO Box 1115 Coarsegold, CA 93614 Filing Fee: \$0.00 Email: wilder@sti.net</p>	<p>Campaign Phone: Fax: (559)658-8579 Mobile: (559)658-8579 Fees Paid: \$0.00</p>	<p>Qualified Date: <b>8/6/2020</b> User Codes: Cand ID: 2</p>
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**NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 2**

**3182 Governing Board Member, Yosemite Unified, Area 2**

1 2 2 **ON BALLOT**

Shared with another County or Counties

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/06/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/06/2020
<i>Declaration of Candidacy Filed</i>	08/06/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/06/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/06/2020			

**NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 3**

**3183 Governing Board Member, Yosemite Unified, Area 3**

**US06-3 Yosemite Unified School District - Area 3** 1 2 2 **ON BALLOT**

Shared with another County or Counties

Incumbent(s): Tammy Loveland Appointed in Lieu

Candidate(s): **BRENDA J. HECKMAN**

Children's Ministry Director

Mail: PO Box 1176  
Coarsegold, CA 93614

Bus: 43840 Patrick Ave,  
Coarsegold, CA 93614

Business: (559)676-6116  
Home: (559)440-6777  
Fax: (559)440-6775  
Filing Fee: \$0.00  
Email: bjheckman7@gmail.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$0.00

Qualified Date: **8/7/2020**  
User Codes:  
Cand ID: 2

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/07/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/07/2020
<i>Declaration of Candidacy Filed</i>	08/07/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/07/2020
<i>Candidate Statement Filed</i>	08/07/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/07/2020			

**BERNIE MCGOLDRICK**

Attorney

Mail:

Business: 559-683-4130  
Home: (559)760-2677  
Fax: (559)683-4134  
Filing Fee: \$0.00  
Email: bjmcgoldrick@mcgoldricklaw.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$0.00

Qualified Date: **7/24/2020**  
User Codes:  
Cand ID: 1

**NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 3**

**3183 Governing Board Member, Yosemite Unified, Area 3**

1 2 2 **ON BALLOT**

Shared with another County or Counties

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/24/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/24/2020
<i>Declaration of Candidacy Filed</i>	07/24/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/24/2020
<i>Candidate Statement Filed</i>	07/24/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	07/24/2020			

**NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 4**

**3184 Governing Board Member, Yosemite Unified, Area 4**

**US06-4 Yosemite Unified School District - Area 1 2 2 ON BALLOT**

Shared with another County or Counties

Incumbent(s): Stacey Montalto Elected

Candidate(s): **STACEY MONTALTO**

Incumbent

Business: (310)720-5058 Campaign Phone: Qualified Date: **7/30/2020**  
 Home: Fax: User Codes:  
 Mail: Fax: Mobile: Cand ID: 1  
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: smontalto@yosemiteusd.org

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/30/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/30/2020
<i>Declaration of Candidacy Filed</i>	07/30/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/30/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	07/30/2020			

**STEVEN MYERS**

Insurance Investigator/Pastor

Business: (559)901-6778 Campaign Phone: Qualified Date: **8/6/2020**  
 Home: Fax: User Codes:  
 Mail: PO Box 2872 Fax: Mobile: Cand ID: 2  
 Oakhurst, CA 93644-2872 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
 Email: smyers.tech@gmail.com

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/06/2020
<i>Declaration of Candidacy Filed</i>	08/06/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/06/2020
<i>Candidate Statement Filed</i>	08/06/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/06/2020			

**NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 4**

**3184 Governing Board Member, Yosemite Unified, Area 4**

1 2 2 ON BALLOT

Shared with another County or Counties

**NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 1**

**3191 Governing Board Member, Chowchilla HS, Area 1**

HS01-1 Chowchilla Union High School District · 1 2 2 ON BALLOT

Incumbent(s): Steve Massaro Appointed in Lieu

Candidate(s): **JOE BOTELHO**  
Contractor/Welder/Fabricator

Business: (209) 485-2109 Campaign Phone: Qualified Date: 8/12/2020  
Home: Fax: User Codes:  
Mail: Fax: Mobile: Cand ID: 2  
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
Email: botelhowelding@yahoo.com

Requirements Status			
Sigs In Lieu Issued		Sigs In Lieu Filed	
Filing Fee Paid		Filing Fee Sent to SoS	
Nomination Papers Filed		Nomination Papers Sent to SoS	
Declaration of Candidacy Filed	08/12/2020	Declaration of Candidacy Sent to SoS	08/12/2020
Candidate Statement Filed		Candidate Statement Sent to SoS	08/12/2020
Code of Fair Campaign Practices Filed	08/12/2020	Candidate Statement Electronic Only	

**JAMES M. DAVIS**

Agribusinessman/Community Volunteer

Business: (559)469-4890 Campaign Phone: Qualified Date: 7/23/2020  
Home: Fax: User Codes:  
Mail: 301 Robertson Blvd Fax: Mobile: Cand ID: 1  
Chowchilla CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  
Email: james.m.davis.r4k6@statefarm.com

Requirements Status			
Sigs In Lieu Issued		Sigs In Lieu Filed	
Filing Fee Paid		Filing Fee Sent to SoS	
Nomination Papers Filed		Nomination Papers Sent to SoS	
Declaration of Candidacy Filed	07/23/2020	Declaration of Candidacy Sent to SoS	07/23/2020
Candidate Statement Filed	07/23/2020	Candidate Statement Sent to SoS	07/23/2020
Code of Fair Campaign Practices Filed	07/23/2020	Candidate Statement Electronic Only	

**NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 3**

**3193 Governing Board Member, Chowchilla HS, Area 3**

HS01-3 Chowchilla Union High School District · 1 3 3 ON BALLOT

Incumbent(s): Brenton Tatom Appointed in Lieu

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 3

**3193 Governing Board Member, Chowchilla HS, Area 3** **1**   **3**   **3**   **ON BALLOT**

Candidate(s): **BRENTON DAVID TATOM**

Incumbent

<p>Mail: PO Box 238 Chowchilla, CA 93610-0238</p>	<p>Business: (209)761-5738 Home: Fax: Filing Fee: \$0.00 Email: brentonatom@gmail.com</p>	<p>Campaign Phone: Fax: Mobile: Fees Paid: \$0.00   \$0.00</p>	<p>Qualified Date: <b>7/13/2020</b> User Codes: Cand ID: 1</p>
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Requirements Status -----			
Sigs In Lieu Issued		Sigs In Lieu Filed	
Filing Fee Paid		Filing Fee Sent to SoS	
Nomination Papers Filed		Nomination Papers Sent to SoS	
Declaration of Candidacy Filed	07/13/2020	Declaration of Candidacy Sent to SoS	07/13/2020
Candidate Statement Filed		Candidate Statement Sent to SoS	
Code of Fair Campaign Practices Filed	07/13/2020		
		Declaration of Intention Filed	
		Nomination Papers Issued	
		Declaration of Candidacy Issued	07/13/2020
		Candidate Statement Issued	07/13/2020
		Candidate Statement Electronic Only	

**KARLY TROOST**

Accounts Payable Manager

<p>Mail:</p>	<p>Business: (559)706-5083 Home: Fax: Filing Fee: \$0.00 Email: karlytroost@hotmail.com</p>	<p>Campaign Phone: Fax: Mobile: Fees Paid: \$0.00   \$0.00</p>	<p>Qualified Date: <b>8/7/2020</b> User Codes: Cand ID: 3</p>
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Requirements Status -----			
Sigs In Lieu Issued		Sigs In Lieu Filed	
Filing Fee Paid		Filing Fee Sent to SoS	
Nomination Papers Filed		Nomination Papers Sent to SoS	
Declaration of Candidacy Filed	08/07/2020	Declaration of Candidacy Sent to SoS	08/07/2020
Candidate Statement Filed		Candidate Statement Sent to SoS	
Code of Fair Campaign Practices Filed	08/07/2020		
		Declaration of Intention Filed	08/07/2020
		Nomination Papers Issued	
		Declaration of Candidacy Issued	08/07/2020
		Candidate Statement Issued	08/07/2020
		Candidate Statement Electronic Only	

**BRANDON MOORE**

Consultant/Farmer/Coach

<p>Mail:</p>	<p>Business: (209)285-9400 Home: Fax: Filing Fee: \$0.00 Email: mooreagservices2017@gmail.com</p>	<p>Campaign Phone: Fax: Mobile: Fees Paid: \$0.00   \$0.00</p>	<p>Qualified Date: <b>7/27/2020</b> User Codes: Cand ID: 2</p>
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Requirements Status -----			
Sigs In Lieu Issued		Sigs In Lieu Filed	
Filing Fee Paid		Filing Fee Sent to SoS	
Nomination Papers Filed		Nomination Papers Sent to SoS	
Declaration of Candidacy Filed	07/27/2020	Declaration of Candidacy Sent to SoS	07/27/2020
Candidate Statement Filed	07/27/2020	Candidate Statement Sent to SoS	07/27/2020
Code of Fair Campaign Practices Filed	07/27/2020		
		Declaration of Intention Filed	07/27/2020
		Nomination Papers Issued	
		Declaration of Candidacy Issued	07/27/2020
		Candidate Statement Issued	07/27/2020
		Candidate Statement Electronic Only	

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 3

<b>3193</b>	<b>Governing Board Member, Chowchilla HS, Area 3</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>ON BALLOT</b>
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NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 1 - Short Term

<b>3211</b>	<b>Governing Board Member, Bass Lake, Area 1(Short Term)</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
	<b>ES02-1 Bass Lake Joint Union School District - Shared with another County or Counties</b>				

Incumbent(s): Brian Stewart Appointed to Vacancy

Candidate(s): **BILL ATWOOD**  
Educator

Mail: PO Box 540 Bass Lake CA 93604  
 Business: (559)642-3548 Home: Campaign Phone: Qualified Date: 7/30/2020  
 Fax: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 User Codes:  
 Mobile: Mobile: Fees Paid: \$0.00 \$0.00 Cand ID: 1  
 Email: atwoods@sti.net

Requirements Status			
Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	07/30/2020
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/30/2020
Declaration of Candidacy Filed	07/30/2020	Candidate Statement Issued	07/30/2020
Candidate Statement Filed	07/30/2020	Candidate Statement Sent to SoS	
Code of Fair Campaign Practices Filed	07/30/2020	Candidate Statement Electronic Only	

**BRIAN J. STEWART**

Appointed Incumbent

Mail: PO Box 715 Bass Lake CA 93604  
 Business: (805)625-1551 Home: (805)625-1551 Campaign Phone: Qualified Date: 8/5/2020  
 Fax: Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 User Codes:  
 Mobile: Mobile: Fees Paid: \$0.00 \$0.00 Cand ID: 2  
 Email: Thebasslakers@aol.com

Requirements Status			
Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	08/05/2020
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/05/2020
Declaration of Candidacy Filed	08/05/2020	Candidate Statement Issued	08/05/2020
Candidate Statement Filed	08/05/2020	Candidate Statement Sent to SoS	
Code of Fair Campaign Practices Filed	08/05/2020	Candidate Statement Electronic Only	

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 4, Short Term

<b>3214</b>	<b>Governing Board Member, Bass Lake, Area 4 (Short Term)</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>
	<b>ES02-4 Bass Lake Joint Union School District - Shared with another County or Counties</b>				

Incumbent(s): Ryan Madaus Appointed to Vacancy

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 4, Short Term

**3214 Governing Board Member, Bass Lake, Area 4 (Short Term)**

1 2 2 ON BALLOT

Shared with another County or Counties

Candidate(s): **STEVEN R. HIGH**  
Recreation Business Owner

<i>Business:</i> (559)696-9170	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 8/4/2020
<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
<i>Mail:</i> PO Box 155	<i>Mobile:</i>	<i>Cand ID:</i> 2
Ahwahnee, CA 93601	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00 \$0.00
	<i>Email:</i> stevenrhigh@icloud.com	

Requirements Status -----			
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/04/2020
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/04/2020
<i>Declaration of Candidacy Filed</i> 08/04/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/04/2020
<i>Candidate Statement Filed</i> 08/04/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i> 08/04/2020			

**RYAN MADAUS**

Business Owner

<i>Business:</i> (559)676-2815	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 7/30/2020
<i>Home:</i>	<i>Fax:</i>	<i>User Codes:</i>
<i>Mail:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 1
	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00 \$0.00
	<i>Email:</i> Madausrk@yahoo.com	

Requirements Status -----			
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/30/2020
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/30/2020
<i>Declaration of Candidacy Filed</i> 07/30/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/30/2020
<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i> 07/30/2020			

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 5

**3215 Governing Board Member, Bass Lake, Area 5**

ES02-5 Bass Lake Joint Union School District 1 2 2 ON BALLOT

Incumbent(s): Ronda Clarke Appointed in Lieu

Candidate(s): **PATRICK NEIL ALTHIZER**  
Businessman

<i>Business:</i>	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 8/6/2020
<i>Home:</i> (559)760-6124	<i>Fax:</i>	<i>User Codes:</i>
<i>Mail:</i> PO Box 2728	<i>Mobile:</i>	<i>Cand ID:</i> 2
Oakhurst CA 93644	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00 \$0.00
	<i>Email:</i> 5althizers@sti.net	

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 5

**3215 Governing Board Member, Bass Lake, Area 5**

1 2 2 ON BALLOT

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/06/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/06/2020
<i>Declaration of Candidacy Filed</i>	08/06/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/06/2020
<i>Candidate Statement Filed</i>	08/06/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/06/2020			

**RONDA L. CLARKE**

Incumbent

<i>Mail:</i>	<i>Business:</i> (559)683-8163	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 8/5/2020
	<i>Home:</i> (559)658-1019	<i>Fax:</i>	<i>User Codes:</i>
	<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 1
	<i>Filing Fee:</i> \$0.00	<i>Fees Paid:</i> \$0.00	\$0.00
	<i>Email:</i> ronda@acoustica.com		

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/05/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2020
<i>Declaration of Candidacy Filed</i>	08/05/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2020			

NON-PARTISAN CITY CITY OF MADERA Mayor

**5110 Mayor, City of Madera**

\*502 City Of Madera 1 3 3 ON BALLOT

Incumbent(s): Andy Medellin Elected

Candidate(s): **SANTOS GARCIA**

Councilmember/Worker Advocate

<i>Mail:</i>	<i>Business:</i>	<i>Campaign Phone:</i>	<i>Qualified Date:</i> 8/3/2020
	<i>Home:</i> (559)708-8484	<i>Fax:</i>	<i>User Codes:</i>
	<i>Fax:</i>	<i>Mobile:</i>	<i>Cand ID:</i> 1
	<i>Filing Fee:</i> \$25.00	<i>Fees Paid:</i> \$25.00	\$0.00
	<i>Email:</i> Santos4Madera@gmail.com		

**Requirements Status** -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/03/2020
<i>Filing Fee Paid</i>	08/03/2020	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	07/30/2020
<i>Nomination Papers Filed</i>	08/03/2020	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/03/2020
<i>Declaration of Candidacy Filed</i>	08/03/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/03/2020
<i>Candidate Statement Filed</i>	08/03/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/03/2020			



Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Mayor				
<b>5110 Mayor, City of Madera</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>ON BALLOT</b>

**Filing History** -----

Filing Type	Date	Description	Payment Method
NOM	8/3/2020	Nom Papers	(none recorded)

**STEVE SALTER**

Businessman

Business: Home: (559)363-2570 Campaign Phone: Qualified Date: **8/7/2020**  
 Mail: Fax: User Codes:  
 Filing Fee: \$25.00 Mobile: Fees Paid: \$25.00 \$0.00 Cand ID: 2  
 Email: stevesalter.ss@gmail.com

**Requirements Status** -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/07/2020
Filing Fee Paid	08/07/2020	Filing Fee Sent to SoS	Nomination Papers Issued	07/27/2020
Nomination Papers Filed	08/07/2020	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/07/2020
Declaration of Candidacy Filed	08/07/2020	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/07/2020
Candidate Statement Filed	08/07/2020	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/07/2020			

**Filing History** -----

Filing Type	Date	Description	Payment Method
NOM	8/5/2020	Nom Papers	(none recorded)

**ANDREW J. MEDELLIN**

Mayor/Businessman

Business: (559)674-3661 Campaign Phone: Qualified Date: **8/5/2020**  
 Home: (559)363-2936 Fax: User Codes:  
 Mail: Filing Fee: \$25.00 Mobile: Fees Paid: \$25.00 \$0.00 Cand ID: 3  
 Email: asd3661@yahoo.com  
 Bus: 225 S Pine St #104  
 Madera, CA 93637

**Requirements Status** -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/05/2020
Filing Fee Paid	08/05/2020	Filing Fee Sent to SoS	Nomination Papers Issued	07/28/2020
Nomination Papers Filed	08/03/2020	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/05/2020
Declaration of Candidacy Filed	08/05/2020	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/05/2020
Candidate Statement Filed	08/05/2020	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/05/2020			

**Filing History** -----

Filing Type	Date	Description	Payment Method
NOM	8/3/2020	Nom Papers	(none recorded)

**NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 2**

NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 2

**5112 Member, City Council, Madera, District 2**

**\*502-2 City of Madera District 2**      **1**      **3**      **3**      **ON BALLOT**

Incumbent(s): Jose Rodriguez      Elected

Candidate(s): **DJ BECKER**

Investigative Reporter/Businesswoman

Mail: PO Box 214  
Madera, CA 93638

Business:  
Home: (559)481-0008  
Fax:  
Filing Fee: \$25.00  
Email: djbecker24@gmail.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$25.00

Qualified Date: **8/6/2020**  
User Codes:  
Cand ID: 3

\$0.00

**Requirements Status** -----

Requirements Status	Date	Description	Payment Method	Requirements Status	Date	Description	Payment Method
Sigs In Lieu Issued				Sigs In Lieu Filed			
Filing Fee Paid	08/06/2020			Filing Fee Sent to SoS			
Nomination Papers Filed	08/06/2020			Nomination Papers Sent to SoS			
Declaration of Candidacy Filed	08/06/2020			Declaration of Candidacy Sent to SoS			
Candidate Statement Filed	08/06/2020			Candidate Statement Sent to SoS			
Code of Fair Campaign Practices Filed							

**Filing History** -----

Filing Type	Date	Description	Payment Method
NOM	8/6/2020	Nom Papers	(none recorded)

**JORGE MENDOZA**

Funeral Director

Mail:

Business: (559)645-9592  
Home:  
Fax:  
Filing Fee: \$25.00  
Email: jorgemendoza.07.27@gmail.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$25.00

Qualified Date: **8/7/2020**  
User Codes:  
Cand ID: 2

\$0.00

**Requirements Status** -----

Requirements Status	Date	Description	Payment Method	Requirements Status	Date	Description	Payment Method
Sigs In Lieu Issued				Sigs In Lieu Filed			
Filing Fee Paid	08/07/2020			Filing Fee Sent to SoS			
Nomination Papers Filed	08/06/2020			Nomination Papers Sent to SoS			
Declaration of Candidacy Filed	08/07/2020			Declaration of Candidacy Sent to SoS			
Candidate Statement Filed	08/07/2020			Candidate Statement Sent to SoS			
Code of Fair Campaign Practices Filed	08/07/2020						

**Filing History** -----

Filing Type	Date	Description	Payment Method
NOM	8/6/2020	Nom Papers	(none recorded)

**JOSE RODRIGUEZ**

City Councilmember

Mail:

Business: (559)718-9197  
Home:  
Fax:  
Filing Fee: \$25.00

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$25.00

Qualified Date: **8/5/2020**  
User Codes:  
Cand ID: 1

\$0.00

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 2				
<b>5112 Member, City Council, Madera, District 2</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>ON BALLOT</b>

Email: jorod77@att.net

Requirements Status				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/05/2020
<i>Filing Fee Paid</i>	08/05/2020	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	07/23/2020
<i>Nomination Papers Filed</i>	07/31/2020	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2020
<i>Declaration of Candidacy Filed</i>	08/05/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2020
<i>Candidate Statement Filed</i>	08/05/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2020			

Filing History			
Filing Type	Date	Description	Payment Method
NOM	7/31/2020	Nom Papers	(none recorded)

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 4				
<b>5114 Member, City Council, Madera, District 4</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>

**\*502-4 City of Madera District 4**

Incumbent(s): Derek O Robinson Sr. Elected

Candidate(s): **ANITA DENISE EVANS**

Small Businesswoman

Mail:

Business: (903)305-1965

Home:

Fax:

Filing Fee: \$25.00

Email: info@anita4madera.com

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$25.00

\$0.00

Qualified Date: 8/7/2020

User Codes:

Cand ID: 2

Requirements Status				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/07/2020
<i>Filing Fee Paid</i>	08/07/2020	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	08/04/2020
<i>Nomination Papers Filed</i>	08/07/2020	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/07/2020
<i>Declaration of Candidacy Filed</i>	08/07/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/07/2020
<i>Candidate Statement Filed</i>	08/07/2020	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/07/2020			

Filing History			
Filing Type	Date	Description	Payment Method
NOM	8/7/2020	Nom Papers	(none recorded)

**DEREK O. ROBINSON SR.**

Councilmember District 4

Mail:

Business: (559)474-7690

Home:

Fax:

Filing Fee: \$25.00

Email: drobinson@cityofmadera.com

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$25.00

\$0.00

Qualified Date: 7/22/2020

User Codes:

Cand ID: 1

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 4				
<b>5114 Member, City Council, Madera, District 4</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>

Requirements Status -----				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	07/21/2020
<i>Filing Fee Paid</i>	07/22/2020	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	07/21/2020
<i>Nomination Papers Filed</i>	07/21/2020	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	07/22/2020
<i>Declaration of Candidacy Filed</i>	07/22/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	07/22/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	07/22/2020			

Filing History -----				
Filing Type	Date	Description	Payment Method	
NOM	7/20/2020	Nom Papers	(none recorded)	

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 6				
<b>5116 Member, City Council, Madera, District 6</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>

**\*502-6 City of Madera District 6**

Incumbent(s): Donald E Holley Elected

Candidate(s): **DONALD EDWARD HOLLEY**  
Incumbent

Business: (559)706-9394 Campaign Phone: Qualified Date: **8/7/2020**  
Home: (559)674-9787 Fax: User Codes:  
Mail: Fax: Mobile: Cand ID: 2  
Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00  
Email: deholley@nationwide.net

Requirements Status -----				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/06/2020
<i>Filing Fee Paid</i>	08/07/2020	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	08/06/2020
<i>Nomination Papers Filed</i>	08/07/2020	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/07/2020
<i>Declaration of Candidacy Filed</i>	08/07/2020	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/06/2020
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/07/2020			

Filing History -----				
Filing Type	Date	Description	Payment Method	
NOM	8/7/2020	Nom Papers	(none recorded)	

**ARTEMIO VILLEGAS**

Farm Laborer

Business: (559)517-5453 Campaign Phone: Qualified Date: **8/7/2020**  
Home: (559)517-5453 Fax: User Codes:  
Mail: Fax: Mobile: Cand ID: 1  
Filing Fee: \$25.00 Fees Paid: \$0.00 \$0.00  
Email: info@villegas4madera.com

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, Madera City Council District 6				
<b>5116 Member, City Council, Madera, District 6</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>ON BALLOT</b>

Requirements Status -----			
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i> 08/07/2020
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i> 08/07/2020
<i>Nomination Papers Filed</i> 08/07/2020		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i> 08/07/2020
<i>Declaration of Candidacy Filed</i> 08/07/2020		<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i> 08/07/2020
<i>Candidate Statement Filed</i> 08/07/2020		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>
<i>Code of Fair Campaign Practices Filed</i> 08/07/2020			

Filing History -----			
<i>Filing Type</i>	<i>Date</i>	<i>Description</i>	<i>Payment Method</i>
NOM	8/7/2020	Nomination Sigs	(none recorded)

**Total Contests: 23**

**Total Candidates Filed: 47**